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| OBTS NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ARMED FORCES<br>NO                                                             | BWC<br>YES                        | <b>COMPLAINT/ARREST AFFIDAVIT</b> |                                                                                                                                         |                             |                                                                          | POLICE CASE NO.<br>PD260824239569 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                                           |                |                                  |              |  |
| SPECIAL OPERATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/> FELONY<br><input type="checkbox"/> WARRANT | <input type="checkbox"/> MISD     | <input type="checkbox"/> TRAFFIC  | <input type="checkbox"/> JUV                                                                                                            | <input type="checkbox"/> DV | <input type="checkbox"/> MOVES                                           | <input type="checkbox"/> CIV INF  | JAIL NO.<br>260151328                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PMHD<br>NO         | COURT CASE NO.<br>F26016896                                               |                |                                  |              |  |
| IDS NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                | AGENCY CODE<br>030                | MUNICIPAL P.D. DEF. ID NO.        |                                                                                                                                         | MDSO RECORDS AND ID NO.     |                                                                          | STUDENT ID NO.                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | GANG RELATED<br>NO | FRAUD RELATED<br>NO                                                       |                |                                  |              |  |
| DEFENDANT'S NAME (LAST, FIRST, MIDDLE)<br>TORRES, MATTHEW CHRISTIAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                |                                   |                                   |                                                                                                                                         |                             | ALIAS and / or STREET NAME                                               |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SIGNAL:            |                                                                           |                |                                  |              |  |
| DOB (MM/DD/YYYY)<br>02/23/1995                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | AGE<br>31                                                                      | RACE<br>W                         | SEX<br>M                          | HISPANIC: YES<br>ETHNICITY: OTH                                                                                                         | HEIGHT<br>5'10              | WEIGHT<br>175                                                            | HAIR COLOR<br>BLK                 | HAIR LENGTH<br>ATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | HAIR STYLE<br>AFR  | EYES<br>BRO                                                               | GLASSES<br>YES | FACIAL HAIR<br>CLN               | TEETH<br>NOR |  |
| SCARS, TATTOOS, UNIQUE PHYSICAL FEATURES (Location, Type, Description)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                |                                   |                                   |                                                                                                                                         |                             |                                                                          |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | PLACE OF BIRTH (City, State/Country)<br>FL US                             |                |                                  |              |  |
| LOCAL ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                |                                   |                                   |                                                                                                                                         |                             |                                                                          |                                   | PHONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | CITIZENSHIP<br>US                                                         |                |                                  |              |  |
| PERMANENT ADDRESS (Street, Apt. Number)<br>17945 SW 97TH AVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                |                                   |                                   | (City)<br>PALMETTO BAY                                                                                                                  | (State)<br>FL               | (Country)<br>US                                                          | (Zip)<br>33157                    | PHONE<br>(786) 414-6888                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    | OCCUPATION<br>SECURITY                                                    |                |                                  |              |  |
| SCHOOL OR BUSINESS ADDRESS (Street, Apt. Number)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                |                                   |                                   | (City)                                                                                                                                  | (State)                     | (Country)                                                                | (Zip)                             | PHONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | ADDRESS SOURCE<br>VERBAL                                                  |                |                                  |              |  |
| DRIVER'S LICENSE NUMBER/STATE<br>FL-T620543950630                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                | SOCIAL SECURITY NO.<br>[REDACTED] |                                   | WEAPON SEIZED<br>NO                                                                                                                     |                             | Defendant/CONCEALED WEAPON<br>PERMIT<br>NONE                             |                                   | INDICATION OF:<br>Alcohol Influence: N<br>Drug Influence: N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                                                                           |                |                                  |              |  |
| ARREST DATE<br>08/24/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                | ARREST TIME<br>19:27              |                                   | ARREST LOCATION<br>18201 SW 12TH ST MIAMI, FL 33194                                                                                     |                             |                                                                          |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | GRID<br>1377                                                              |                |                                  |              |  |
| CO-DEFENDANT NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                |                                   |                                   | DOB                                                                                                                                     |                             | <input type="checkbox"/> IN CUSTODY<br><input type="checkbox"/> AT LARGE |                                   | <input type="checkbox"/> FELONY<br><input type="checkbox"/> DV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    | <input type="checkbox"/> JUVENILE<br><input type="checkbox"/> MISDEMEANOR |                |                                  |              |  |
| CO-DEFENDANT NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                |                                   |                                   | DOB                                                                                                                                     |                             | <input type="checkbox"/> IN CUSTODY<br><input type="checkbox"/> AT LARGE |                                   | <input type="checkbox"/> FELONY<br><input type="checkbox"/> DV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    | <input type="checkbox"/> JUVENILE<br><input type="checkbox"/> MISDEMEANOR |                |                                  |              |  |
| CO-DEFENDANT NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                |                                   |                                   | DOB                                                                                                                                     |                             | <input type="checkbox"/> IN CUSTODY<br><input type="checkbox"/> AT LARGE |                                   | <input type="checkbox"/> FELONY<br><input type="checkbox"/> DV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    | <input type="checkbox"/> JUVENILE<br><input type="checkbox"/> MISDEMEANOR |                |                                  |              |  |
| JUV only                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Relation                                                                       |                                   | Name                              |                                                                                                                                         | Street                      |                                                                          |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Zip                |                                                                           | Phone          |                                  | Contacted?   |  |
| CHARGES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                |                                   |                                   | CHARGE AS:                                                                                                                              | CNTS                        | FL STATUTE NUMBER                                                        |                                   | VIOL OF SECT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CODE OF            | UCR                                                                       | DV             | WARRANT TYPE OR TRAFFIC CITATION |              |  |
| 1. F/3-GRAND THEFT 3RD DEGREE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                |                                   |                                   | F.S.                                                                                                                                    | 1                           | 812.014(2)(C)                                                            |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | 0006230G                                                                  | N              |                                  |              |  |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                |                                   |                                   |                                                                                                                                         |                             |                                                                          |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                                           |                |                                  |              |  |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                |                                   |                                   |                                                                                                                                         |                             |                                                                          |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                                           |                |                                  |              |  |
| 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                |                                   |                                   |                                                                                                                                         |                             |                                                                          |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                                           |                |                                  |              |  |
| The undersigned certifies and swears that he/she has just and reasonable grounds to believe, and does believe that the above named Defendant committed the following violation of law:<br>On the 24 day of AUGUST, 2026, at 16:27 at 18201 SW 12TH ST. MIAMI, FL, 33194<br>THIS UNIT WAS DISTPACHED TO KROME SERVICE PROCESSING CENTER, IN REFERENCE TO A THEFT.<br><br>UPON ARRIVAL, THIS UNIT MADE CONTACT WITH THE REPORTING PERSON, MR.DEL BARRO,WHO IS A HOMELAND SECURITY REPRESENTATIVE. WHO ADVISED THAT ON TODAY'S DATE, WHILE PREPARING THE DEPORTEE DOCUMENTS, THE VICTIM, MR. WISNEL JEAN PIERRE, ADVISED THE STAFF THAT HE WAS MISSING \$5,382 DOLLARS, US CURRENCY. THE DETAINEE WAS RETURNED TO THE FACILITY IN... [Continued on Next Page] |                                                                                |                                   |                                   |                                                                                                                                         |                             |                                                                          |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                                           |                |                                  |              |  |
| HOLD FOR OTHER AGENCY VERIFIED BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                |                                   |                                   | <input type="checkbox"/> HOLD FOR BOND HEARING. DO NOT BOND OUT (Officer Must Appear at Bond Hearing).                                  |                             |                                                                          |                                   | <input type="checkbox"/> I Understand that should I willfully fail to appear before the court as required by this notice to appear that I may be held in contempt of court and a warrant for my arrest shall be issued. Furthermore, I agree that notice concerning the time, date and place of all court hearings should be sent to the above address. I agree that it is my responsibility to notify Clerk of the Court (Juveniles notify Juvenile Division) anytime that my address changes.<br><input type="checkbox"/> You need not appear in court, but must comply with the instructions on the reverse side hereof. |                    |                                                                           |                |                                  |              |  |
| I SWEAR THAT THE ABOVE STATEMENT IS TRUE AND CORRECT.<br><br><br>TORUNO, K: Court ID: 030-07111 07082                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                |                                   |                                   | SWORN TO AND SUBSCRIBED BEFORE ME, THE UNDERSIGNED AUTHORITY THIS 24 DAY OF AUGUST, 2026<br><br><br>SMITH, L: Court ID: 030-05343 07082 |                             |                                                                          |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                                           |                |                                  |              |  |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                    |      |                             |               |                                                                          |     |                                                                                                                                             |                                  |  |  |
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| OBTS NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | <b>COMPLAINT/ARREST AFFIDAVIT CONTINUATION</b>                                                                                                                                                                                                                                                                                                                                     |      |                             |               | POLICE CASE NO.<br>PD260824239569                                        |     |                                                                                                                                             |                                  |  |  |
| JAIL NO.<br>260151328                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                    |      | COURT CASE NO.<br>F26016896 |               |                                                                          |     |                                                                                                                                             |                                  |  |  |
| SPECIAL OPERATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | <input checked="" type="checkbox"/> FELONY<br><input type="checkbox"/> MISD<br><input type="checkbox"/> TRAFFIC<br><input type="checkbox"/> JUV<br><input type="checkbox"/> DV<br><input type="checkbox"/> MOVES<br><input type="checkbox"/> CIV INF<br><input type="checkbox"/> WARRANT<br>FUGITIVE WARRANT: <input type="checkbox"/> In State <input type="checkbox"/> Out State |      | JAIL NO.<br>260151328       |               | PMHD<br>NO                                                               |     | COURT CASE NO.<br>F26016896                                                                                                                 |                                  |  |  |
| DEFENDANT'S NAME (LAST, FIRST, MIDDLE)<br>TORRES, MATTHEW CHRISTIAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                    |      |                             |               | DOB (MM/DD/YYYY)<br>02/23/1995                                           |     |                                                                                                                                             |                                  |  |  |
| CO-DEFENDANT NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                    |      | DOB                         |               | <input type="checkbox"/> IN CUSTODY<br><input type="checkbox"/> AT LARGE |     | <input type="checkbox"/> FELONY<br><input type="checkbox"/> DV<br><input type="checkbox"/> JUVENILE<br><input type="checkbox"/> MISDEMEANOR |                                  |  |  |
| CO-DEFENDANT NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                    |      | DOB                         |               | <input type="checkbox"/> IN CUSTODY<br><input type="checkbox"/> AT LARGE |     | <input type="checkbox"/> FELONY<br><input type="checkbox"/> DV<br><input type="checkbox"/> JUVENILE<br><input type="checkbox"/> MISDEMEANOR |                                  |  |  |
| CHARGES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | CHARGE AS:                                                                                                                                                                                                                                                                                                                                                                         | CNTS | FL STATUTE NUMBER           | VIOL OF SECT. | CODE OF                                                                  | UCR | DV                                                                                                                                          | WARRANT TYPE OR TRAFFIC CITATION |  |  |
| 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                    |      |                             |               |                                                                          |     |                                                                                                                                             |                                  |  |  |
| 6.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                    |      |                             |               |                                                                          |     |                                                                                                                                             |                                  |  |  |
| 7.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                    |      |                             |               |                                                                          |     |                                                                                                                                             |                                  |  |  |
| 8.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                    |      |                             |               |                                                                          |     |                                                                                                                                             |                                  |  |  |
| ORDER TO INVESTIGATE FURTHER.<br><br>UPON INVESTIGATION, MR. DEL BARRO PROVIDED CCTV FOOTAGE OF THE INCIDENT THAT OCCURED ON 8/19/2026 AT APPROXIMATELY 1521 HOURS. THE FOOTAGE REVIEWED ON SCENE, SHOWS THE DEFENDANT, SECURITY OFFICER, TORRES, WHO IS EMPLOYED BY AKIMA PROTECTIVE SERVICES, PLACING THE VICTIMS MONEY INSIDE A LOG BOOK. IT SHOULD BE NOTED, THAT THE MONEY WAS NEVER LOGGED IN THE PROPERTY BOOK. AS FAILING TO FOLLOW PROCEDURES ACCORDING TO HIS DUTIES. THE DEFENDANT IS THEN OBSERVED CONCEALING THE MONEY INSIDE HIS BLACK JACKET AND ENTERS A EMPLOYEE RESTROOM. THE DEFENDANT THEN RETURNS TO THE PROPERTY COMMON AREA AND REMOVES THE CLEAR PLASTIC BAG CONTAINING THE MONEY FROM THE INSIDE OF HIS CHEST AREA, THE DEFENDANT THEN PLACES THE MONEY INSIDE THE RIGHT POCKET IN A BEIGE CARGO PANTS. IT SHOULD BE NOTED, THAT THE DEFENDANT NEVER ADVISED A SUPERVISOR OF THE MONEY BELONGING TO THE VICTIM.<br><br>THIS DEPUTY READ MIRANDA PER CARD AND PLACE DEFENDANT INTO CUSTEDY WITHOUT FURTHER INCIDENT.<br><br>THE DEFENDANT WAS TRANSPORTED TO TGK VIA MIDWEST STATION<br><br>SAO PRE-FILE CONFERENCE INFORMATION<br>DATE: 08/25/2026<br>TIME: 1000<br>CONTACT: ARREST MADE AFTER HOURS<br>NOTES: ARREST MADE AFTER HOURS<br><br>OFFICERS USING BODY-WORN CAMERA:<br>TORUNO, K: Court ID: 030-07111<br>RAFAEL III, A: Court ID: 030-10110<br>STRINGER, A: Court ID: 030-10504 |  |                                                                                                                                                                                                                                                                                                                                                                                    |      |                             |               |                                                                          |     |                                                                                                                                             |                                  |  |  |

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| HOLD FOR OTHER AGENCY VERIFIED BY                                                               |  | <input type="checkbox"/> HOLD FOR BOND HEARING. DO NOT BOND OUT (Officer Must Appear at Bond Hearing).                            | <input type="checkbox"/> I Understand that should I willfully fail to appear before the court as required by this notice to appear that I may be held in contempt of court and a warrant for my arrest shall be issued. Furthermore, I agree that notice concerning the time, date and place of all court hearings should be sent to the above address. I agree that it is my responsibility to notify Clerk of the Court (Juveniles notify Juvenile Division) anytime that my address changes.<br><input type="checkbox"/> You need not appear in court, but must comply with the instructions on the reverse side hereof. |
| I SWEAR THAT THE ABOVE STATEMENT IS TRUE AND CORRECT.<br><br><br>TORUNO, K: Court ID: 030-07111 |  | SWORN TO AND SUBSCRIBED BEFORE ME, THE UNDERSIGNED AUTHORITY THIS 24 DAY OF AUGUST, 2026<br><br><br>SMITH, L: Court ID: 030-05343 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

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| OBTS NUMBER                                                         |  | <b>COMPLAINT/ARREST AFFIDAVIT<br/>CONTINUATION</b>                                        |  |                                                                                                                                                       |      | POLICE CASE NO.<br>PD260824239569                                        |               |                                                                        |     |                                                                           |                                  |                             |
| JAIL NO.<br>260151328                                               |  |                                                                                           |  | COURT CASE NO.<br>F26016896                                                                                                                           |      |                                                                          |               |                                                                        |     |                                                                           |                                  |                             |
| SPECIAL OPERATION:                                                  |  | <input checked="" type="checkbox"/> FELONY<br><input checked="" type="checkbox"/> WARRANT |  | <input type="checkbox"/> MISD<br><input type="checkbox"/> TRAFFIC<br><input type="checkbox"/> JUV<br><input type="checkbox"/> DV<br>FUGITIVE WARRANT: |      | <input type="checkbox"/> MOVES<br><input type="checkbox"/> In State      |               | <input type="checkbox"/> CIV INF<br><input type="checkbox"/> Out State |     | JAIL NO.<br>260151328                                                     | PMHD<br>NO                       | COURT CASE NO.<br>F26016896 |
| DEFENDANT'S NAME (LAST, FIRST, MIDDLE)<br>TORRES, MATTHEW CHRISTIAN |  |                                                                                           |  |                                                                                                                                                       |      |                                                                          |               |                                                                        |     | DOB (MM/DD/YYYY)<br>02/23/1995                                            |                                  |                             |
| CO-DEFENDANT NAME                                                   |  |                                                                                           |  | DOB                                                                                                                                                   |      | <input type="checkbox"/> IN CUSTODY<br><input type="checkbox"/> AT LARGE |               | <input type="checkbox"/> FELONY<br><input type="checkbox"/> DV         |     | <input type="checkbox"/> JUVENILE<br><input type="checkbox"/> MISDEMEANOR |                                  |                             |
| CO-DEFENDANT NAME                                                   |  |                                                                                           |  | DOB                                                                                                                                                   |      | <input type="checkbox"/> IN CUSTODY<br><input type="checkbox"/> AT LARGE |               | <input type="checkbox"/> FELONY<br><input type="checkbox"/> DV         |     | <input type="checkbox"/> JUVENILE<br><input type="checkbox"/> MISDEMEANOR |                                  |                             |
| CHARGES                                                             |  |                                                                                           |  | CHARGE AS:                                                                                                                                            | CNTS | FL STATUTE NUMBER                                                        | VIOL OF SECT. | CODE OF                                                                | UCR | DV                                                                        | WARRANT TYPE OR TRAFFIC CITATION |                             |

COMPLAINT/ARREST AFFIDAVIT CONT.

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| HOLD FOR OTHER AGENCY VERIFIED BY                                                           | <input type="checkbox"/> HOLD FOR BOND HEARING. DO NOT BOND OUT (Officer Must Appear at Bond Hearing).                        | <input type="checkbox"/> I Understand that should I willfully fail to appear before the court as required by this notice to appear that I may be held in contempt of court and a warrant for my arrest shall be issued. Furthermore, I agree that notice concerning the time, date and place of all court hearings should be sent to the above address. I agree that it is my responsibility to notify Clerk of the Court (Juveniles notify Juvenile Division) anytime that my address changes.<br><input type="checkbox"/> You need not appear in court, but must comply with the instructions on the reverse side hereof. |
| I SWEAR THAT THE ABOVE STATEMENT IS TRUE AND CORRECT.<br><br>TORUNO, K: Court ID: 030-07111 | SWORN TO AND SUBSCRIBED BEFORE ME, THE UNDERSIGNED AUTHORITY THIS 24 DAY OF AUGUST, 2026<br><br>SMITH, L: Court ID: 030-05343 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

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